

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

May 08, 2019

MOTOR CARRIER MATTER

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DOCKET NO.

2008-140-A

UTILITIES MATTER

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ORDER NO.

2019-339

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

[DOCKET NO. 2008-140-A](#) - Extensions of Time to File Public Utility and Transportation Annual Reports – Staff Presents for Commission Consideration Lakewood Utilities, LLC's Request for a Thirty Day Extension of Time to File Its 2018 Annual Report.

COMMISSION ACTION:

Grant the request of Lakewood Utilities, LLC for a Thirty Day Extension of Time, until June 8, 2019, to file its 2018 annual report.

PRESIDING: RandallSESSION: RegularTIME: 11:00 a.m.

| | MOTION | YES | NO | OTHER |
|-----------|-------------------------------------|-------------------------------------|--------------------------|-------|
| BELSER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| ERVIN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HAMILTON | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HOWARD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| RANDALL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WHITFIELD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WILLIAMS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |

(SEAL)

RECORDED BY: J. Schmieding